

7-6-1964

Evangelical Visitor - July 06, 1964 Vol. LXXVII. No. 14.

J.N. Hostetter

Follow this and additional works at: <https://mosaic.messiah.edu/evanvisitor>Part of the [History of Religion Commons](#), and the [Religion Commons](#)Permanent URL: <https://mosaic.messiah.edu/evanvisitor/1946>**Recommended Citation**Hostetter, J.N., "Evangelical Visitor - July 06, 1964 Vol. LXXVII. No. 14." (1964). *Evangelical Visitor (1887-1999)*. 1946.<https://mosaic.messiah.edu/evanvisitor/1946>

Sharpening Intellect | Deepening Christian Faith | Inspiring Action

Messiah University is a Christian university of the liberal and applied arts and sciences. Our mission is to educate men and women toward maturity of intellect, character and Christian faith in preparation for lives of service, leadership and reconciliation in church and society.

Evangelical VISITOR

July 6, 1964



Courtesy of George Bundy

The Matopo Church, Matopo Mission (S. Rhodesia)

Serenely situated among the tall eucalyptus trees — a constant testimony for the Christian message of salvation, a citadel of faith.

EDITORIAL

GENERAL CONFERENCE NEWS

AN EVALUATION of the recent General Conference, June 10-15, held on the campus of Messiah College, Grantham, Pennsylvania, prepared by Pastor Eber Dourte, Upland, California, is planned for the next issue. Herewith is presented certain factual information, evaluation or comments coming later.

STATISTICS:

Members of Conference, registration 356

Church membership, Cuba unknown, 14,848

Total offerings, 1963 — \$1,832,505.04.
Per capita giving, U.S.A. and Canada—\$203.04

Gross sales: Evangel Press and Christian Light Bookstores—\$742,994.78, with net returns—\$39,859.65

RESOLUTIONS ADOPTED:

The general framework of the proposed merger of the Board for World Missions, Board for Home Missions and Extension, and the Peace, Relief and Service Committee was approved. If ratified at the next General Conference, initial procedures will start at the 1965 General Conference with full operation under "Board for Missions" becoming operative at the close of the 1966 General Conference.

The Divorce and Associate Membership question was continued in study for another General Conference year. A motion to discontinue the study and revert to former rulings was rejected by a vote of 72 to 259.

A person who shall have attained his sixty-sixth birthday prior to the end of the calendar year in which the election occurs, shall not be eligible for nomination for the office of Bishop.

He (a bishop) shall be elected for a term of five years and shall be eligible for re-election. A bishop shall be eligible for transfer upon re-election. Two suc-

cessive terms in one regional area shall generally be regarded as maximum.

Except by special arrangement with the Board of Administration the Bishop shall reside in the region to which he is assigned.

The Bishops Nominating Committee shall meet in preliminary session at the mid-year meeting of the Board of Administration preceding the General Conference at which the election of bishops shall take place.

Send request to the Judiciary Committee, Washington, D. C., requesting clarification of the Supreme Court re-Bible reading and prayer in the public schools.

Long-time radio broadcast "The Gospel Tide Hour," founded and presently conducted by Bishop Charlie B. Byers, Chambersburg, Pa. acclaimed the official radio broadcast of the Brethren in Christ Church.

Stewardship Sunday set for the last Sunday in February, 1965. Director of Stewardship, Pastor Ross Nigh, Niagara Falls, Ontario.

Board of Administration assessment raised from 6.50 to 7.50 per member; same ratio of increase for mission areas.

Board of Christian Education operate with a part-time executive secretary in the person of Dr. Arthur M. Climenhaga. The two commissions, Home and Youth, (Continued on page twelve)

Sixth President Chosen for Messiah College

WHEN THE Board of Trustees of Messiah College, at his request, gave release to Dr. Arthur M. Climenhaga from the presidency, the Board appointed a committee to study the field for a successor to the office of president.

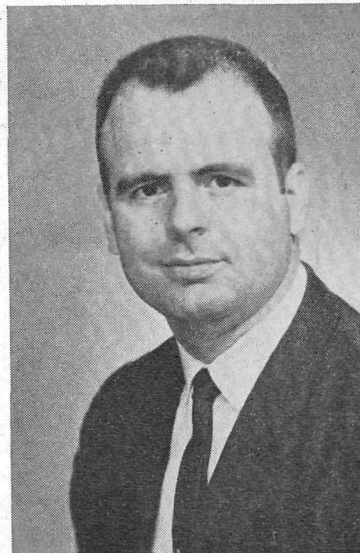
At a special session of the Board of Trustees, meeting on the campus, June 20, 1964, D. Ray Hostetter was chosen as the sixth president of Messiah College. According to plan he will assume the responsibility of president, September 1, 1964.

He has been serving as vice-president of finance and development and as an administrator for Messiah College since 1960. He received an A.B. degree from Greenville College in 1950, completing his work for an M.A. degree at Pennsylvania State University in 1951. This summer he is completing his doctoral program in higher educational administration at Teachers College, Columbia University.

Prior to joining the staff at Messiah College, Mr. Hostetter taught at Tabor College, Hillsboro, Kansas, for one year. He was a teacher at Messiah College in the field of history, 1951-55. In 1955 he entered private business and continued until 1960, when he returned to the college.

D. Ray is the third son of Dr. C. N. Hostetter, Jr., who served as president of Messiah College for 26 years, 1934-60. His grandfather, C. N. Hostetter, served as the second president of Messiah College for six years, 1917-23.

D. Ray Hostetter was born August 16, 1927, at Refton, Lancaster County, Pa. In 1950 he married Audrey Fisher of Lewistown, Pa. They have two sons, Rahn, 11, and Curtis, 10. They are living at Dillsburg, Pa.



EVANGELICAL VISITOR

Volume LXXVII

Number 14

Official Organ of the Brethren in Christ Church, published bi-weekly by Evangel Press, Nappanee, Indiana, to whom subscriptions should be sent.

Purpose: To publish the Gospel of God's grace—a complete salvation through the atonement of Jesus Christ the Son of God, made effectual by faith in Him; the walk in holiness by the power of the indwelling Holy Spirit; and the pre-millennial second coming of our Lord.

Editor: J. N. Hostetter, Box 8, Nappanee, Indiana, to whom all material for publication should be sent.

Editorial Council: J. N. Hostetter, Editor. C. B. Byers, C. W. Boyer, C. N. Hostetter, Jr., Walter Winger, Isaiah Harley.


Page Contributors: World Missions: Mary Kreider, Box 171, Elizabethtown, Pa.; Missions in America: Miss Mary A. Stoner, Grantham, Pa.; Preachers: E. J. Swalm, Duntroon, Ont.; Home: Eber Dourte, 845 West Arrow Highway, Upland, California; "Today's Yesterday": C. O. Wittlinger, Grantham, Pa.

Brethren in Christ Publication Board, Inc.: C. N. Hostetter Jr., Samuel F. Minter, J. Wilmer Heisey, Paul Hostetter, Joseph R. Aiken, Isaiah F. Harley, H. H. Brubaker.

Subscriptions: \$3.00 per year. New Subscriptions: \$2.50 per year; Gift Subscriptions: \$2.50 per year; Sample Copies free.

Mailing label indicates expiration date. Include both old and new address with requests for change of address.

Entered as second-class mail at Nappanee, Indiana.

MEMBER  EVANGELICAL PRESS ASSOCIATION

BURNING HEARTS

David E. Climenhaga

TEXT: Luke 24:32 — “And they said one to another, Did not our hearts burn within us while he talked with us by the way, and while he opened to us the scriptures?”

WE HAVE JUST COME through the Christmas season in which we remembered once more the birth of Christ, the Saviour. To many, this season is one of joy. To many, it is a time of giving and receiving presents. To all who know Christ as Saviour, it should be a time when we remember again the Christ who came to suffer and to die for our sins.

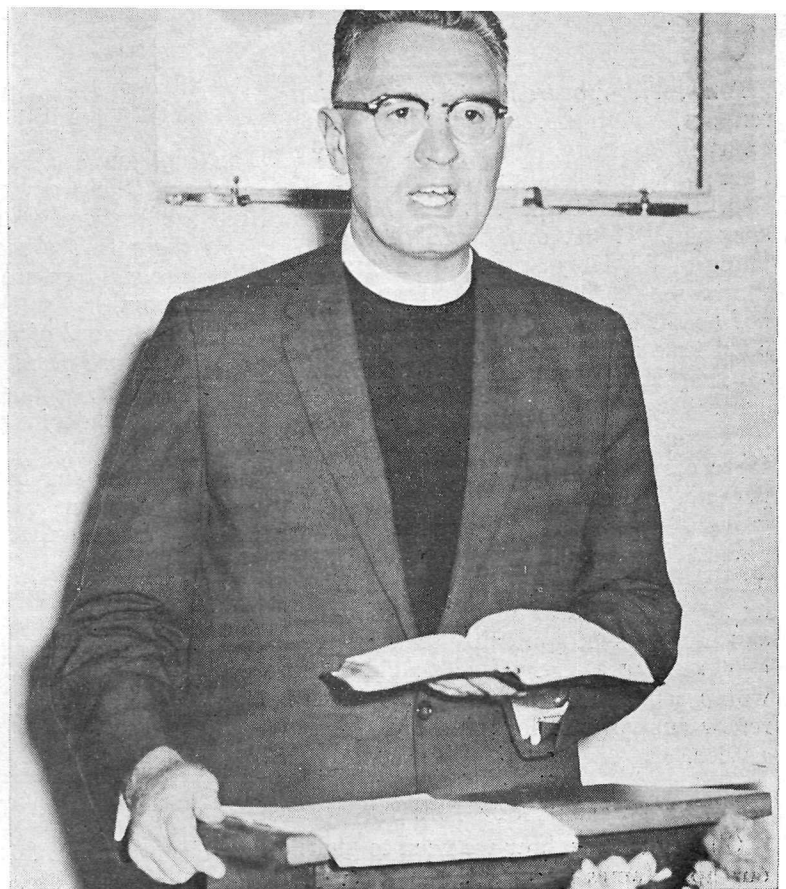
After the resurrection He appeared to different of those who loved Him. In our lesson, He appeared to Cleopas the husband of Mary, and another disciple on the road to Emmaus. These two disciples did not recognize their Lord. They were so taken up with their sorrow that when Christ joined them they didn't recognize Him. *How often do we fail thus?* We are so taken up with the paltry, beggarly things of this world we don't see Christ. We don't see the opportunities to serve Him. We let the chance for service and fellowship slip by.

Christ joined Himself to them. He talked with them. He opened up the Scriptures concerning His coming into the world, the purpose for His coming and the method in which this was to be fulfilled. And they bade Him tarry the night with them. “And it came to pass, as He sat . . . with them . . . their eyes were opened, and they knew Him.”

At first they were so taken up with their own griefs and cares that they had no eyes for whom He was. But at last, as they invited Him into their homes and their hearts, as He sat down with them, and took bread and blessed and brake it, their eyes were opened, and they knew Him. And then He vanished from their sight. “And they said one to another, Did not our hearts burn within us while He talked with us by the way, and while He opened to us the scriptures?” Oh, how they might have fellowshiped with Him had they known Him immediately!

How often do we fail to understand the lesson He is trying to teach us, and

The writer is Field Superintendent of the Brethren in Christ Church in Southern Rhodesia, Africa.



the message He would have us give? How often are we blind as to who He is? How often are our hearts “strangely warmed,” but not set aflame? Do our hearts burn within us, to fellowship with Him, to do His bidding, to serve those to whom He has called us? Or (let me repeat) are we so taken up with the cares of this world, with things, with a desire to push our own plans through, with an urge to do things our own way, that we don't see Christ? Do we get in the way of Christ? He wants to set our hearts aflame, to cleanse our lives and actions, to work through us in winning souls to Him. Are we letting Him? Do our hearts burn within us to do His work in His way?

WITH ONE ACCORD

The disciples of Christ and those who loved Him, saw Him ascend into heaven, and heard His command to tarry in Jerusalem. As they saw and heard this, there was an air of expectancy about them. They were ready for Pentecost. They waited expectantly for what the Lord wanted to show them, and for what He wanted to do with them and for them. Chronologically, the book of the Acts of the Apostles follows immediately on this last chapter of Luke. And there we read that “. . . They were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven

tongues like as of fire, and it sat on each of them.” *They were all with one accord.*

We are different. We are put together differently. Physically, we are not built over the same pattern. Some of us are big and round. Others are tall and slim. And some of us are small. The genes that are passed on to us from our ancestors make us different. Some of us are slow and deliberate. And others of us are fast. Some of us may be hasty in our actions and reactions. We have each of us our respective abilities and disabilities.

But my brethren and sisters, we must be with one accord in this work we are doing for Christ if His will is going to be done. If we permit our differences to stand out and cause barriers between us, we will hinder and thwart the work of the Holy Spirit. There will be times when we don't understand each other. But brethren and sisters, we dare not let these times cause hard feelings between us. Else we will be so busy nursing our hurt feelings, or else we will be so busy patching up our differences that we will expend our energy and have no strength left to do His will. Thus, we will bring shame and disrepute to the cause that lies so dear to our hearts. How often the work done for Christ is nullified and set at naught because of misunderstandings between those who profess to love Him! The world looks on, and wonders, and turns away with a sneer.

(Please turn page)

And there appeared unto them cloven tongues, as of fire, parting and sitting on each of them. God grant that we have had this anointing. None of us should be here who has not had this anointing. If the experience of the infilling of the Holy Spirit is not ours, we should seek it forthwith. And we should not be satisfied till we know we are infilled and empowered. And God grant we keep a daily knowledge of His presence.

Oh, my friends, this is most important. Have our lives grown cold? Do we experience a lack of power? Do we find growing up in our lives a spirit of complaint? Do we find we are becoming increasingly critical. Then, my friends, let us come again to the foot of the cross and humbly and penitently seek forgiveness, seeking a renewal of a right spirit within us, and humbly and penitently renew our vows of love and loyalty and service.

GUARDING OUR LIPS

Oh, my friends, how we need to guard our lips. James says, "... the tongue is a little member ... the tongue is a fire ... the tongue can no man tame ... my brethren, these things ought not so to be."

The prophet Isaiah saw the Lord and His glory, and He cried out from the depths of his being, "Woe is me." He didn't say, "I am pretty good." He cried, "Woe is me." And why did he cry *Woe is me*? "For," he says, "I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the king, the Lord of hosts." Isaiah saw his need. *I am a man of unclean lips. Woe is me.* But in seeing his need, he accepted God's provision for his cleansing. His lips were cleansed with a live coal. That must have burned and burned deep. How often God's cleansing hurts, and hurts deep. And God's messenger said to him, "Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Along with that experience of cleansing he heard God's call, "Whom shall I send?" and he answered with a ready "Here am I; send me." And God sent him and gave him a message. In his confusion, Isaiah said, "I am a man of unclean lips, and I dwell in the midst of a people of unclean lips." But *he* was cleansed. *The people* were still wicked and foul. But this did not absolve Isaiah from his duty to preach God's message. *The people* were still wicked. But this did not give Isaiah the right to descend to their level. His heart was set on fire to do God's will and bidding. And

The Family Altar

*You say you are busy this morning,
In the maelstrom of family cares,
And the husband must rush to his work
So there isn't a moment for prayers!
Then the children are sent to the school-room,
And the grind of the day thus begins,
With no word from God's Book to remember,
Nor the echo of strengthening hymns.*

*What wonder the burdens are heavy,
And the hours seem irksomely long;
What wonder that rash words are spoken,
And life seems discordant and wrong;
And at even, discouraged and wearied,
You carelessly go to your rest,
Forgetting that Jesus is waiting
To pillow your head on His breast.*

this cleansing and this commission lasted throughout his life. His message was one of warning. It was one of repentance. It was one of invitation. It was one of comfort.

HEARTS AFLAME

Lord, set our hearts aflame. Saul, who is called Paul, was zealous for God. He worked, he worked hard, for what he thought was right. He was earnest and sincere. He arrested those of the new sect, followers of the Nazarene. He haled them into court, had them thrown into prison, beat them, persecuted them, hounded them from town to town and city to city. He was sincere. But he was mistaken.

One day God called him. On the road to Damascus God struck him down, called him and gave him a commission he never forgot. He said near the end of his life, "I was not disobedient to the heavenly vision." God called him, and he said, "Lord what wilt thou have me to do?" God told him to go into Damascus and he would be told what to do. In further preparation, God told Ananias in Damascus, "I will show him (Paul) how great things he must suffer for my name's sake." When God sets our hearts aflame He doesn't promise us an easy life.

Too often the things of the world are too much with us. We are living in an age when we have creature comforts beyond compare of any time in history. The things available to us today for our comfort were not dreamed of a century ago for the comfort of kings and mon-

archs. And with the availability of things, our wants and desires have increased by leaps and bounds. God promises in His word that He will supply all our needs according to His riches in glory. But He doesn't promise to supply all our wants. So often the things of this world can blind our eyes to eternal truths. So often the things of this world can blind our eyes to the spiritual need of those around us.

We decry, and rightly so, the materialism of the age. But are we also victims of this same materialism? Do we get so wrapped up in things, in a desire for more and nicer amenities, that we fail to see and grasp the opportunities to serve and witness? God set our hearts aflame. May we with the apostle Paul be able to say, "I have fought a good fight, I have finished my course, *I have kept the faith* . . ." Lord, lift our eyes up from the world and its fleeting show, and set our hearts aflame!

PASSION FOR SOULS

Lord, give us a passion: a passion for souls.

"Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. And ye are witnesses of these things."

It behooved Christ to suffer, and to rise from the dead the third day, because of man's wickedness and degradation.

Man is fallen. Man will be punished. Man needs a Saviour. You and I were fallen. We are worthy to be punished. We need a Saviour. Thank God, He sent Christ to be *our* Saviour. But also, there are many others who need a Saviour, but who don't know it. My friends, have we seen the world's need? The commission is given to us in unmistakable terms. We are told to go and preach, to go and teach, to live Christ, to win souls to Him. Why? Because they are lost. Oh, my friends, have we really realized that men and women without Christ are lost? So often we hear of the world's need, but do not translate that into terms of the need of those right around us. We can't save the whole world. We can't preach to all the souls in the world. But we must, if we love Christ, witness to those around us and strive to win them to Christ.

Have we seen that the one who dies without Christ is lost? Do we believe that? If we don't believe it, we are wasting our time and the Lord's money. Lord, give us a passion for souls! If we

permit God to give us this passion for souls, we will permit Him to translate that passion in its outworking in a way He sees fit. Is there an opportunity to preach? Grasp it. Moses said he was slow of speech, while he was only out of practice, and so lost a blessing. We may say we are slow of speech, and maybe we are. But often our failure to grasp the opportunity to preach and witness causes some soul to be lost.

Those around us will accept as important that which we by our example show we think is important. If we show by our actions that we think attending the services in God's house is not important, how can we expect those to whom we witness to give importance to this? Is there a chance by our patience and humility to win someone to Christ? Then be patient and humble. If we by our shortness of speech and approach seem to show impatience, we may be guilty of driving someone away whether we feel such impatience in us or not. How often souls have been put off from accepting Christ because of our lack of patience, either real or apparent.

Is there a chance to win someone through love? Then let us love. Love is action. Love is not words only. Do we love God? Then let us prove that love by love and service to those around us. Do we love our fellow man? Do we want to see him brought to Christ? Let it not happen that one to whom we witness is soured on Christ by our lack of tact, or lack of patience, or lack of humility.

"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children let us not love in word, neither in tongue, but in deed and truth."

"Which then of these three thinketh thou was neighbor (or brother) to him that fell among thieves?" And he said, 'He that shewed mercy on him.' And Jesus said, 'Go and do thou likewise.' "

"And they said one to another, 'Did not our heart burn within us while he talked with us by the way, and while he opened to us the scriptures?'"

(Let us pray)

Lord, grant that our hearts may burn within us continually, because Thou dost walk with us and we walk with Thee. Lord, fill us with the presence and power of the Holy Spirit. Lord, cleanse our lips and set our hearts aflame. Lord, give to us a passion for souls, For Jesus sake, Amen. ▶

Tradition Shows Need for Christ

Thelma Book

THIS EVENING just at suppertime I stood before the sink making a sandwich for Chari. She was tired and hungry, sitting at the table, chin cupped in hands, waiting. Just then we heard lusty voices of a dozen or so young men chanting in unison as they bore the *omikoshi* (a small portable shrine housing the spirit of the deity) of Hachiman, the local guardian of our section of town. Then, just beneath my kitchen window on the public path, so close I could have touched them had there been no screen, came first the senior priest dressed in gray and white, followed by two neophytes in saffron robes.

Next came the shrine bearers. I recognized among them the friendly younger son of one of our neighbors. The young men placed the shrine before the house to the rear of us with a flourish, and the brief ceremony began. The priests, seated inside the house which had sliding doors wide open across the entire front, faced the shrine which symbolized the presence of their god and bowed deeply. They chanted an ancient formula and bowed again. I could see it all from my window.

And try as I might to stop them, the tears would come, "My Lord Jesus, they do not know who you are. O God, that it were you they worship instead of this no-god. Father, except you open their hearts to receive your revelation in Jesus Christ, they will never know you." I prayed silently and then I sobbed.

The priests had finished their part of the ritual. The house of our neighbor was placed under the protection of Hachiman Samma for another year, and the young men with a shout heaved the gay *omikoshi* into the air causing it to careen from side to side, each movement marked in perfect timing by their vigorous chant. I turned, filled with heartache, to place the sandwich before Chari and became aware of a quivering chin and two little eyes brimming with tears.

"Why, precious," I swept her into my arms, "why do you cry?" I was still crying myself.

"Mommy, are they bad men? Will they hurt me?" ▶

"No, no, darling, they are very nice men. They are always very kind to us. But they do not know our Jesus, and that is why I am crying."

"But Mommy, will they make that noise in the nighttime, too?"

"No, dear, they will sleep tonight. There's no need to be afraid."

But her little arms gripped my neck tightly and we both sobbed together, she because the strange, vigorous chant had frightened her, and I because of a burden and sense of responsibility for these lost, our parish.

As I recorded the above experience, evening fell and with it rain in torrents accompanied by thunder and lightning the likes of which we had never before seen in Japan. Lightning was everywhere and the house fairly shook with the thunder reverberations. Doyle and I sat before the open study window conscious that Nagato houses have no lightning rods and feeling our absolute helplessness before such a display of power. After each tremendous crash we went to check Chari. Incredibly, she slept peacefully through it all.

From our window we could see hastily returning fishing boats twinkling their lights in the dark bay when suddenly all outdoors was illumined by white light and a deafening crash that left our senses reeling. "That was a close one," Doyle commented when we finally had our breath back. The next day we learned just how close it had been. A car had been struck several corners away and the new driving school which we can see from the road before our house was also struck, we were told, although in neither case did any serious damage result.

Since it was far too exciting an evening to settle down to letter writing and sermon preparation by candlelight, we sat before the window, watching the display and praying to the Lord of hosts for a time of salvation for Nagato. There was a judgment day atmosphere about the storm as we thought of our neighbors, our townspeople, outside of Jesus Christ. Will you not add your prayers to ours? "Behold, now is the accepted time; behold now is the day of salvation." ▶

MISSIONS

"We felt a spirit of great fellowship within our hearts."

School Staffs Exchange Visits

TO FURTHER the spirit of fellowship among us, we of the Saharsa Mission School invited the Barjora School Staff to visit our school on January 31st.

We had a program for them, Bible verses, a hymn, folk games, an English play, and other cultural items. Mrs. Sherk [Phyllis Pye's mother] who came to visit India recently, also participated. She was very much impressed by the song, "Fairest Lord Jesus," sung in Hindi by the Saharsa School staff. Happy to have visitors, we welcomed the Barjora folks with garlands and a special welcome song. Our principal, Miss Book, spoke a few words about our school and about how God is helping us with innumerable blessings every day. The staff walked around to some of the classes and questioned some of the students concerning their lessons. At the end we had a tea party arranged by the Misses Book and Hare. After devotions and prayer we departed with a spirit of great fellowship within our hearts.

We were invited by the Barjora School for the 24th of March. Their schoolboys and girls also gave a program especially for us. The school principal, Rev. H. K. Paul, spoke a few words about their school. We went into every class and

saw their methods of teaching and how they manage very nicely. Afterwards, we had a tea party arranged by the kindness of Mrs. Pye, and we played games. We thanked God and each other for this lovely occasion and departed again after devotions.

We promised to help each other by prayer so that the influence of Christianity can spread. We ask you all to pray for us that as we tell the love of God to these tiny tots and teenagers, they may become His children. Most of them are blind and orthodox in their Hindu ways. Our loving Father does not want these souls to perish.

*Dorothy Mary Rai,
First Teacher, Saharsa*

PROGRESS REPORT HOMEMAKERS' COURSE

(March 15-July 15)

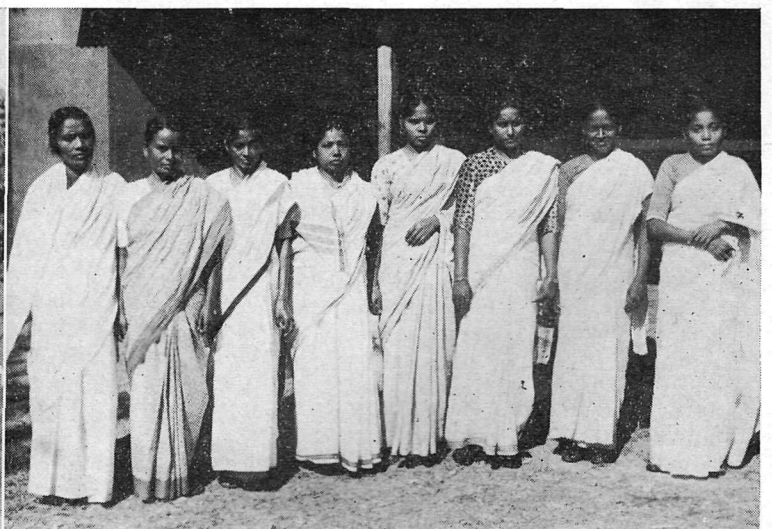
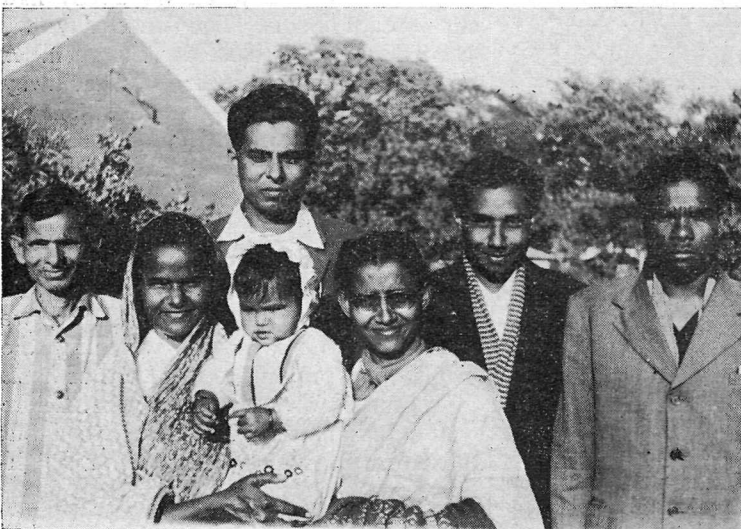
IF YOU WERE to visit our school today (we wish it were possible), you would be no less than shocked to see us happily breaking one pedagogical rule



(UPPER) Girls learning to sew under instruction of Erma Sider, standing on extreme left. (LOWER) Mary Jane Shoalts teaching a health class. Nurses from Madhipura Hospital come once a week, when possible, to teach health.

after another! For girls from ten years up to thirty-five sit in the same classes, have recreation together, and learn how to cook food together.

Bible reading, literacy, and health, with homemaking are the objectives of this course. All three are desperately needed in our area where only about 3% of the Santal women are literate. As Bible reading is most essential for the development of our future leaders, two hours a day are given to this. Previous Homemakers' Courses at Barjora have shown amazing results in producing leaders in Sunday School and Church



(LEFT) Barjora School Staff (left to right)—Robert Christian, Mrs. H. K. Paul, Rev. H. K. Paul, Principal; Miss L. Paul, Patras Dass, Hanok Marandi. (RIGHT) Saharsa School Staff (left to right)—Mrs. Monica Rai, Miss E. Dass, Mrs. S. Charan, Miss J. Chowdhry, Miss A. Shaw, Mrs. E. Dass, Mrs. Topano, Mrs. Dorothy Mary Rai (wife of Rev. S. N. Rai).

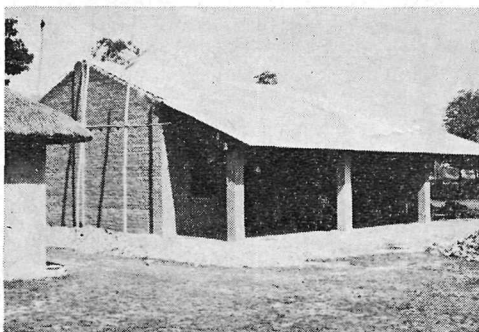
work, and so it was felt this should be done again, only this time in the Santal centre of Banmankhi.

[Later, May 14] The girls seem to be making good progress. Some of them are ready, after two months' study, to begin reading the New Testament. The girls are pleased to see the doors being hung on the new hostel building. By the end of the week the workmen will have finished up here except for a few small details.

Erma Sider, Banmankhi



Individual attention to reading and writing can be given through small classes like this one which Dina is teaching. Classes average about six pupils.



The nearly completed new hostel.

INDIA NEWS NOTES

(Spring)

Weather-Wise

— we couldn't ask for anything better! For our first summer on the plains, not knowing what to expect, I guess we naturally expected the worst. But up till now, the weather has been unseasonably cool, with several rains and dust storms. The last dust and wind storm was quite severe: it lifted the tin roof of the TB ward at Madhipura, pulled up tiles in the



Rev. and Mrs. Joseph B. Smith, Judy, Jay, and Bonnie.

Sailing from the West Coast, July 5th, on the Oransay to Bombay, the Smiths will be returning to Delhi to continue witnessing for Christ among the University students there. Their temporary address will be c/o Miss Gulabi McCarty, H-29 Kailash Colony, New Delhi 14, India.

In order to meet school-opening requirements, Judy, Jay, and Bonnie flew from Kennedy Airport, New York, with a Woodstock School travel party under escort. It was expected that the party would consist of more than a score of children.

Purnea pastor's home, and lifted the tin roof of the Kanua brick church. The materials are saved; it's just a matter of man labor to get these roofs back on before the rains set in.

The Siders, Banmankhi

Hindi Language Study

For about six months Mr. Moti Lall was at Madhipura to instruct some of the missionaries there and also the Harvey Siders from Banmankhi two days a week in the Hindi language. Mr. Lall, a Christian, fit right in with our hospital staff as their leader. About twelve young men in school or at work here formed a chorus and played volley ball and football together; Mr. Lall also helped out in Sunday and midweek services. He returned to the Landour Language School April 18, after a very heart-warming and sincere farewell from the local congregation.

The Mannuscript

The Siders are going to spend three months in Landour in an effort to complete Hindi studies for Second Year examination in September.

One of our Christian young men is applying for a "seat" in a teacher training college. There are 2,000 applicants for 20 positions or seats.

For monthly Leaders' Meeting, Harvey Sider is duplicating a course in major doctrine, and Christian Living.

Hem Paul is at a distant center for a six-week period where he is writing his M. A. examinations—in English.

Barjora said goodbye to Mrs. Sherk, Phyllis Pye's mother, in April. She had made some true friends there.

Letter to the Visitor Family

Choma Secondary School
P. O. Box 139
Choma, N. Rhodesia
March, 1964

Dear Ones in the Lord:

We greet you all in the Name of our Lord and Saviour Jesus Christ. My children and I wish to extend our sincere thanks to you all for your letters and many expressions of sympathy and untiring help that you have been rendering to us since our dear mother left us.

Death has taken from us a sincere devoted mother, one who never tired of doing things for the home to make her family happy and comfortable. Her touch in the home made everything attractive. Her aim was to build up a home for the children to enjoy—a home based on Christian principles and to train the children in the way they would learn to appreciate when they come to the age of accountability.

Brethren and sisters in the Lord, I feel inadequate to fulfill my dear wife's ideals for I have been left alone at a time when our children need tender spiritual Christian care from both mother and father. As for now they receive one-sided advice and instruction which is given at intervals. I definitely feel that my children are missing the care of a Christian home, so I remain looking to God for help.

My wife's going was and still is an indescribable, mysterious and deadening shock to us as a family. She was a wife in the true sense of the word and a spiritual Christian mother. I hope I am not over-rating in saying that she was the master of family accounts and administration. She was very sociable and a friend

(Continued on page nine)

Crusaders

Grantham Takes Quiz Honors

FOR THE first time in C. C. Bible Quiz history, a Grantham team, representing the Allegheny Conference, captured the trophy in the 1964 finals. They were strongly challenged by the Pacific Conference team from Upland, Cal.

The finals were held in the Alumni Auditorium on the Messiah College Campus, June 13, during the meeting of the General Conference. Members of the winning team were: Harriet Sider (Capt.), Mary Walters, Dave Barr, Pat Smith, Donna Sawyer, and Sally Crider (sub.). Mr. and Mrs. Dave Brubaker, under appointment to the African mission field, served as coaches of the winners.

Nelson Wingert, national quiz director, plied the questions throughout the three quizzing sessions conducted during the conference. Commission on Youth Chairman Paul Snyder, Paul Hostetler, and Jake Stern, served as judges. Adeline Schillen and Audrey Deardorff kept scores, while Harold Engle checked the time.

The winners were forced to play three matches against the Pacific team, claiming the trophy only after winning two out of three encounters. Throughout the quizzing done at conference, the double-elimination system was used, no team being eliminated with a single loss.

In all there were six teams sent to General Conference. The Pacific team was coached by Elaine Crider and was comprised of Morris Book, Miriam Wingerd, Esther Dourte, and Art Bert.



(LEFT) Grantham—Harriet Sider (capt.), Pat Smith, Donna Sawyer, Mary Walters, David Barr. (RIGHT) Upland—Elaine Crider (Coach), Esther Dourte, Miriam Wingerd, Morris Book, and Art Bert.

The Midwest Conference was represented by a keen team from Dallas Center, Iowa, coached by Ruth Keller. Team members were Ruth Rosenberger, Faithe Keller, Mark Keller, Carl Raser, Carole Dohner, and James Keller.

The Central Conference team came from Pleasant Hill, Ohio, coached by Mrs. Clayton Hershey. Fonda Hershey captained this very vigorous team made up of Glen Heise, Kenneth Hoke, Carlton Hoke, James Murphy, and Joel Hershey.

The Atlantic Conference brought the Messiah Home team to the finals, coached by Rev. Glenn Hensel. Members of this challenging team were Bertram Hensel, John Davis, Kathy Beard, Clifton Hensel (capt.), Eva Ann Oldham, and Bonita Gutshall. Eugene Oldham and Paul Hensel were also prepared to sub as needed.

For the first time in our quiz program, a team represented Florida this year. They came from the Fruitville congregation, pastored by Rev. Eli Hostetler. They were: Glenford Hofstetter, Oren Hofstetter, Gerald Helfrick, Eileen Helfrick, and Norma Helfrick. They were given a special welcome and commendation for joining in the conference finals without the advantage of previous competition with area conference teams.

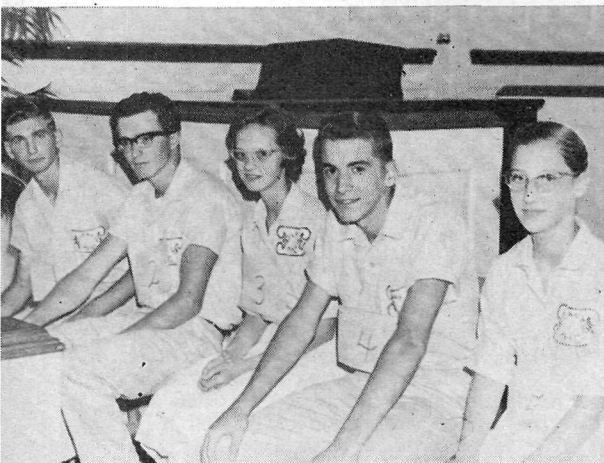
All participants in the conference finals received recognition certificates. The winning team won an inscribed plaque as a permanent reminder of their victory. Individually, they received \$10 purchase certificates redeemable at any Christian Light Bookstore. They also received \$50 scholarships from Messiah College.

All who took part in any way—quizzers, judges, other officials, and the spell-bound audiences—were thrilled by the excellent spirit of keen, yet charitable, competition which marked every match. Once again young people have demonstrated their ability to apply the spirit of the Word as well as their ability to master the letter.



Florida — Norma Helfrick, Eileen Helfrick, Glenford Hofstetter, Gerald Helfrick, and Oren Hofstetter.

(LEFT) Messiah Home—Bertram Hensel, John Davis, Kathy Beard, Clifton Hensel (capt.), Eva Ann Oldham. (CENTER) Pleasant Hill—Glen Heise, Kenneth Hoke, Fonda Hershey (capt.), Carlton Hoke, James Murphy, Joel Hershey, and Mattie Hershey (coach). (RIGHT) Dallas Center — Ruth Keller (coach), Ruth Rosenberger, Faithe Keller, Mark Keller, Carl Raser, Carole Dohner, and James Keller.



A Letter . . .

(Continue from page seven)

to all. It is painful to think that death took her away from us and this will sting in our memory for ever.

Life is repelling. Her going changed our happy existence into a gloomy one. Our earthly existence is so dark that even a foot ahead of us is blurred. Our intentions, hopes and wishes are all averted. What can we do? There is nothing at all within human power that we can do, but from the hand of God we anticipate help and comfort.

Even though she left us fairly early in the year [May 21, 1963] our plans for Christmas day were under way. We anticipated a happy and enjoyable get-together and indeed a day to remember the birth of our Lord. However, with her absence, she having gone the never returning journey, a gloomy atmosphere reigned in our home. Her absence was felt anew on that morning and it was a sad day for us. I was alone and torn within trying to comfort my motherless children. Death has deprived us of a true mother's love which will never be replaced in our hearts.

We were very thankful to the Sikalongo missionaries for preparing a Christmas dinner for us and also to Nkosizana Kettering for the cake she baked for us. All the missionaries and our many African friends have helped us in many ways and above all by remembering us in prayer.

The children are well and growing up very fast. They spend much of their play time at the Kipes' house. Josephine is in Std. VI, Jacob in Std. III, John in Std. II, Josiah in Sub A, leaving Jeffrey to play alone at home.

To all our friends again we say THANK YOU for your spiritual and material support.

Yours in Christ,
J. S. Muleya and children

P. O. Box 711, Bulawayo,
S. Rhodesia, Africa
17th April, 1964

Dear Brother Hostetter,

The attached letter was posted to me by Jonathan Muleya. He spoke of it to me the last time we were in Northern Rhodesia. He thought it might be acceptable for this to appear in the *Visitor*. This is his way of saying "Thank you," and of acknowledging all the expressions of sympathy from their many friends at home.

Yours in Christ,
David E. Climenhaga

"Zambia" to Become New Name for Northern Rhodesia

TIME Magazine, June 5, 1964, Page 30

"... last week Northern Rhodesian Prime Minister Kenneth ('The Black Lion') Kaunda returned from London bearing a long-coveted gift for his 3,500,000 people: a fixed date for independence. Next October 24, Northern Rhodesia will become the Commonwealth Republic of Zambia."

This means that Brethren in Christ World Missions should look forward to adopting this new name for N. Rhodesia.

BCWM Office

Meet the Overseas Christians

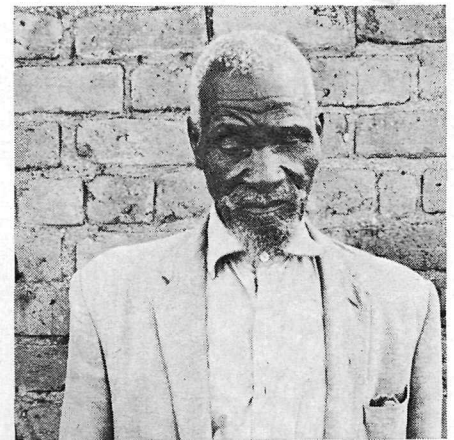
Josiah Ncube

Number 15

ABOUT THE TURN of the century a young man from dark heathendom secured a job in a bicycle shop in the town of Bulawayo. His life was transformed shortly afterward when he met Jesus Christ and became His. In 1904, while still working in Bulawayo, he lost his eyesight, before having learned to read.

Even though Josiah had been born not far from what is now Matopo Mission, his first contact with the Brethren in Christ was at Mapani Mission (now an Outstation); and in 1912 he went to Matopo to school. Here he was taught the Bible by the early missionaries and it became very precious to him.

For thirty years he has been an evangelist, never missing one evangelistic season. His knowledge of the Bible is thrilling. When preaching he quotes passage after passage from memory. He is very keen in catching an error in the reading of Scripture. He loves to sing and teaches the children many songs



which he "gets from the Bible," putting them to his own tunes.

Though an old man now, he is keen of mind and young in spirit. He enjoys preaching and loves God and His word. Many souls have been blessed through his ministry. A young teacher said after a series of meetings, "We were lonely when he left us." In these days when so many "have eyes but see not," this blind evangelist says that the Lord permitted his blindness in order to make him a greater blessing.

Thata Book
Mtshabezi Outstations

What Are WE Concerned About?

LAST WEEK I saw in our local newspaper that a cult in Japan—the *Kosei kai*, a branch of the Buddhist religion—has just dedicated an eight-storied sacred hall in downtown Tokyo to accommodate 30,000 worshippers at one time, at a cost of over three million dollars.

While riding on the train yesterday, I opened this week's *Time* of May 22, and there on page 23, I read a full page of information concerning another new religion in Japan, the *Soka Gakkai*. Read this article! Just a few quotes from it:

"This organization is more than just another party; it is a militantly organized, crusading sect vaguely combining Buddhism with left-wing reform or perhaps revolutionary politics, and its confessed ambition is to convert Japan and then the world . . . Founded in 1930, it now claims 13 million converts or about 100,000 new members a month . . ."

Just last month, they dedicated a huge new center at Mt. Fuji which can ac-

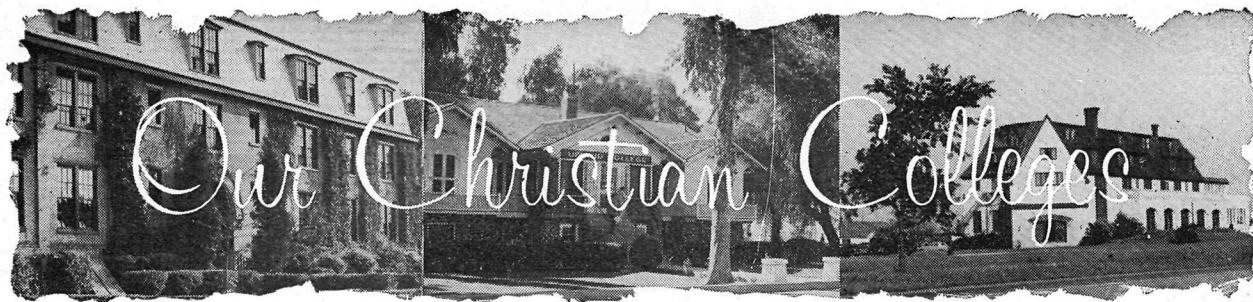
commodate 50,000 worshippers at one time, for a cost of \$4,500,000.

Is \$25,000 dollars a lot of money for our Christian center in Tokyo?

Our close neighbor belongs to the *Soka Gakkai*. They are away attending meetings every night. They close their business to attend and give a great portion of their income just to see their religion prosper. Recently she said to me, "All my husband and I are concerned about is to have enough food for the day and to see our religion conquer Japan and then the world."

Brethren and sisters, this is what we face daily in this land. We are not in despair for Christ is the Victory. But can we count on you for more prayer? Can you increase your faith-giving for missions? Is God speaking to you, or to your son or daughter, to come over and join our staff in Japan? I have confidence in God and you. We have a great God and the greatest message on earth. We must make Him known.

John W. Graybill



UPLAND COLLEGE

EDUCATION FOR SERVICE

All twenty-four of the Upland College graduating class of 1964 will be entering careers of service this coming fall related either to education, the church or social work.

Ten different majors were represented in the graduating class. Each major had the following number of graduates: History, Music and Biology, each 4; Social Science and Sociology, each 3; English 2; Bible-Religion, Education; Humanities and Home Economics, each 1.

44TH ANNUAL COMMENCEMENT AT UPLAND COLLEGE

Dr. Alfred T. Hill, Executive Secretary of The Council for the Advancement of Small Colleges, delivered the Commencement address for the forty-fourth graduating class at Upland College on Saturday, May 30, 1964. Dr. Hill's topic for the occasion was, "The Partnership Between Private Enterprise and Private Education." Also participating in the program were Bishop Alvin C. Burkholder, Dr. John Z. Martin, President, Dr. William K. Haldeman, Acting Dean of Instruction, Dr. Owen Alderfer, Chaplain, and the Upland College Motet Choir.

Dr. Alfred T. Hill has been the executive secretary of The Council for the Advancement of Small Colleges (CASC) since its founding in April 1956. CASC offices are at 1327 18th Street, Northwest, Washington, D. C.

He holds three earned degrees: B.A., Brown, '33; Ed.M., Harvard, '37; Ph.D., Columbia, '50. His doctoral dissertation was on the *English Emergency Training Scheme* — the method by which the British met their post-war teacher shortage.

Other speakers at the year-end activities of Upland College were Dr. Daniel D. Walker, Minister, First Methodist Church, Pasadena, for the Baccalaureate service which was held in the Brethren in Christ Church, Friday evening, May 29 and Dr. Myron S. Olson, Professor of Education at University of Southern California, who spoke at the Alumni Banquet on May 28 in the Fellowship Hall of the Brethren in Christ Church.

FACULTY TRAVELS

Mrs. Wesley R. Tilden, an Associate Professor in Humanities at Upland College and currently President of the Town Affiliation Association of Claremont, will travel with her husband to Guanajuato, Mexico, during the summer where they will reside in the Mayor's home from June 24 to August 22.

Mrs. Tilden was recently awarded first place for the "Best Single Project" in the Annual Town Affiliation Awards Competition.

Dr. Pearl E. Clark, Interim Professor of Sociology, will visit the Scandinavian countries and many of the western European countries in her summer tour.

NIAGARA CHRISTIAN COLLEGE

TESTING TIME

We are knee-deep in Departmental examinations—skeletons of the courses of study that come from an outer space to haunt poor students at the year's end. This year there are the usual essay-type examinations in Grade XIII English, History, French, Mathematics, and Sciences; in addition, there are essay-type exams in Latin and Geography, an objective test in Algebra, and a scholastic aptitude test, all for Grade XII.

The charge, unfortunately brought by Christian people, that Christian schools are inferior in standards to secular schools, is not generally true. A book, *Civil Liberties in Canada*, published recently by D. A. Schmeiser, of the University of Saskatchewan Faculty of Law, makes a strong point of the academic superiority of denominational schools. The belief that one has to be big and rich to be good is about as true of schools as it is of people.

A recent study of the past six years, showed that, with the exception of 1963, the graduating students of NCC did better in Departmental achievement tests than should have been expected, judging from their aptitude scores. In other words, NCC has been doing more *academically* with its raw material than the average high school in Ontario. This surely is a better test of a school's quality than the high marks made by a group of students rigidly screened by the end of Grade XII or Grade XIII.

However, if you wish to judge by the end product only, regardless of its ratio to aptitude, NCC has some interesting news for you. This year an American college entrance test was given to the top 20% of all Grade XIII students in the Niagara peninsula. Our students were in the top quintile of this select group, scoring 83 and 99.

It is too bad that we must do a bit of boasting to attract the church's interest. Spiritually-minded people should be glad that here is a school founded on a *Christian* educational philosophy, and be excited that we have here a witness in the field of secondary education.

MESSIAH COLLEGE

INSTRUCTOR RECEIVES NSF GRANT

Mr. Kenneth Esau, instructor in biology, received a National Science Foundation Grant for summer study. Under this grant he will study at the University of Oregon in the Institute of Marine Biology. The Foundation pays all expenses to this institute lasting from June 22 to August 14.

VIRGINIA ACCEPTS TEACHING CREDENTIALS

Miss Shirley Schillen of Copper Hill, Va., was awarded teaching credentials upon completion of a degree at Messiah College. This is the first recognition of the college's teacher education program by the State of Virginia.

COMMENCEMENT AWARDS

In addition to the graduation of thirty-eight seniors and fifth year students, there were presentations of honor awards and scholarships.

Robert Stoner of East Berlin, Pa., was selected to receive the highest Merit Award. The faculty made this selection on the basis of scholarship, leadership, and school loyalty. His award includes a half-tuition scholarship for the coming year. Robert is a junior, majoring in English. He is president of the Gospel Team.

Merit Awards of \$100 each were also presented to Eugene Wingert, a senior from Greencastle, and Linda Martin, a sophomore from Elizabethtown. Miss Martin also received the Mathematics award for freshmen mathematics students.

Other students who received awards were: Dewitt Engle, Dayton, Ohio (A. H. Brechbill Award); Joy Neidig, Dillsburg, Pa., (John W. Niesley Scholarship); John Stoner, East Berlin, (Alumni Award); Dallas Shelly, Reinholds, Pa., (Aaron Booser); Glen Schwartz, Hallam, Pa., Carl Knepper, Duncannon, Pa., and Marshall Poe, Chambersburg, Pa., (Grantham Missionary Scholarship); Lewis Miller, Canton, Ohio, (Brethren in Christ Teachers Award); Richard Long, Mill Hall, Pa., (Stover Award); and Herbert Nix, Mt. Joy, Pa., (Chemistry Award).

FACULTY COMPLETE SERVICES

Three faculty members are completing active service at Messiah College this year. They are Dr. C. N. Hostetter, Jr., Mrs. Frances A. Smith, and Mr. Kenneth Landis.

Dr. Hostetter has continued teaching Bible and Pastoral Theology part-time while serving as pastor at Palmyra. His leadership as college president, head of the Division of Biblical Literature, and professor and counselor has been an inspiration and challenge to students and faculty over the past thirty years. We wish him God's rich blessing as he leaves the college and continues the ministry to the Palmyra congregation.

Mrs. Frances A. Smith has completed twenty-eight years of service at Messiah College. During this time she served as dietitian, dean of women, and instructor in piano and music theory. The Alumni Banquet on May 29 gave special tribute to her as she completes these years of service.

Mr. Kenneth Landis has served for the past two years as instructor in organ and theory. Working with the advanced music students he has also presented several concerts including "Requiem" by Maurice Durufle. Mr. Landis has been assisting the college while Mr. Ronald Sider was on graduate-leave to complete doctoral requirements.

Other staff members terminating their services with the college this year include Miss Ethel Engle, Miss Lila Book, Mrs. Gladys Bert, Mrs. Jeanne Hostetter, Mrs. Sara Oldham, and Miss Eunice Hoover.

Extension Church Dedication

SKYLINE VIEW is a residential development about nine miles east of Harrisburg, Pennsylvania, on the Allentown Boulevard. Opportunity for the Brethren in Christ church to establish a work in this locality seemed to be the unmistakable leading of God.

Choice lots had been donated by Mr. and Mrs. Noah S. Myers, who were developing this area. Groundbreaking took place last September. Rev. and Mrs. John Arthur Brubaker with their family moved into the parsonage on December 27. Services throughout the winter were held in the parsonage basement.

Special services in connection with the dedication began on Friday evening, June 5, and carried out the theme of The Church: Its Witness, Mission, Fellowship, Purpose, and Worship, concluding on Sunday evening. Charter mem-

bership for ten persons was established at the Sunday morning service.

On Sunday, June 7, a warm day with threat of showers, the service of dedication began promptly at 2:30. There was a full house, with three hundred thirteen persons present. The pastor, John Arthur Brubaker, who had supervised building operations from the beginning last September, presided at this service.

Nelson Wingert of Grantham led the congregational singing. Bishop Carl J. Ulery (Central Conference) and Bishop Alvin Burkholder (Pacific Conference) brought greetings and congratulations upon the completion of this appropriate house of God in a beautiful natural setting.

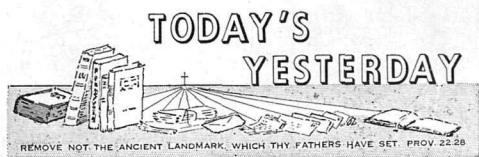
Rev. Isaac Kanode, representing the Regional Extension Board, called on Rev. P. W. McBeth, who explained how \$2,500 had been given to each Confer-

ence district by monies raised through sacrificial banks in the Sunday School Forward Enlargement Campaign of five years ago. Skyline View was the Atlantic Conference church to benefit by these funds. Rev. Isaac Kanode also called on Mahlon Fry, treasurer of the Atlantic Conference Extension Board, who tabulated the total building cost of church and parsonage (including donations of time and materials) at \$96,175. The value of the lots, in addition, was placed at \$30,300.

During the five services of this dedication weekend, cash was received in the amount of \$713.38, with pledges amounting to \$180.

Esther Miller Hess and Nelson Wingert sang, "Peace to This Sacred Dwelling." Dr. Owen Alderfer of Upland, California brought the dedication message on the fitting theme, "God's Building." The simple rite of dedication was conducted by Bishop Henry A. Ginder, and Rev. Luke Keefer of Millersburg offered the prayer.

May God's rich blessing attend this young and promising congregation as they shoulder the multiple tasks and accept the challenging opportunities of an organized church. They will appreciate your fellowship in prayer, as well as every tangible support — financial gifts and the assistance of working personnel.



CHURCH NEWS

(*Evangelical Visitor*, May 15, 1890)

Chapman, Kan., May 2, 1890.

Bro. Davidson and readers of the *VISITOR*:—Thinking that an occasional letter from Kansas may be enjoyable to many friends in the east, I venture just a few notes.

The Brethren's Annual Joint District Council which convened at Abilene in March provided: that since it is requested, all the missions and isolated members of this state be united under a yearly Council to be known as the Kansas Joint Council, subject of course to general council; that a love feast be

held at Bethel, May 31st and June 1st; that Bro. Jacob Eshelman and Samuel Zook preach the gospel in certain districts of Missouri, which were specified; that substantial aid be rendered certain, unfortunate and impoverished families in the western portion of the state, and numerous other matters probably of no particular interest to the reader.

The delegates to general conference from this county were chosen by ballot, the result being: from the south side, Elders Jesse Engle and John Mellinger, and from the north side, Elder Samuel Zook and Deacon Samuel Bert. A number of others will attend; some intending to go farther east to visit friends before returning.

Several of our brethren contemplate removing to California in the near future. We certainly think the project should be encouraged. If the Brethren's doctrine is good for us it is good for others, and rum-ridden California surely needs Christian teaching and Christian example more than any other State in the Union. Our plan should be to scatter abroad rather than to centralize our numbers and influence. Small churches

always prosper best, and do by far the greatest amount of good per member.

The Brethren's two Sunday Schools in this county are in a flourishing condition if we may judge by the attendance, enthusiasm and effective instruction. But our heart grieves for full hundred more of the Brethren's children who have no S. S. privileges—at least not under the influence of the church. Is this right?

The outlook for abundant crops in this state this year is exceedingly flattering. It is to be hoped that favorable conditions may continue.

Our brother, B. Brubaker Jr. has gone to Chicago, where he will engage in the manufacture and sale of plain clothing with Bro. Hadsell.

Numerous protracted meetings were held throughout the county in the course of the past winter with uniformly good results. Many accessions to the church have however, not yet been reported.

Occasional letters from other parts of the church would be quite acceptable to many readers of the *VISITOR* in Kansas. Shall we not have the pleasure of reading such?

J. H. E.

General Conference News

(Continued from page two)

chose as part-time director, Pastor Walter Winger, Port Colborne, Ontario.

Bishop E. J. Swalm conduct a short memorial service for ministers removed by death in the conference year. In memory of: Henry G. Brubaker, Henry S. Miller, Walter L. Reighard, Harvey K. Light and Naaman W. Climenhaga.

PERSONNEL APPOINTMENTS; MISSIONS:

To Africa: Mr. and Mrs. David Brubaker, Miss Lila Book, Miss JoAnn Brubaker, Miss Alvera Hershey, and Mr. J. Harold Stern

To India: Mr. and Mrs. James Cober; Rev. and Mrs. Joe Smith, reappointed

To Japan: Rev. and Mrs. Pete Willms, reappointed

Bloomington and Millerfields, Kentucky: Avery Sollenberger, Jr.

Maple Grove, Rust, Michigan: Hubert Stern

Pomeroy Chapel, Smithville, Tennessee: John Schock

Shanesville, Ohio: Edward Powell
Colorado Springs, Colorado: Ethan Gramm

Salem, Oregon: Art Cooper

Denominational Representative — National Association of Evangelicals: Rev. John N. Hostetter

General Conference Moderator—1964-65: Bishop Charlie B. Byers

J. N. H.

CHURCH NEWS

BULLETIN-BITS

Albuquerque, New Mexico, reports a gift by Gene and Dorothy Myas of a large cooling system, adequate for summer air conditioning of the parsonage.

Congregations in northern Ohio joined for a Sunday evening Singspiration at Shanesville, June 7.

Pastor Luke Keefer, Free Grace congregation, Pa., and Dr. Dwight Ferguson, St. Petersburg, Florida, shared in a Prophecy Conference, July 9-10-11 at Cross Roads, Lancaster County, Pa.

Dr. Royce Saltzman, Upland, California, with the Messiah College Ladies Trio, presented a musical program at the Bellevue Park Church, Harrisburg, Pa., Sunday afternoon, June 7.

An NCC Board member, Harold Heise, spoke for College Sunday at the Stayner Church, Ontario, May 17.

Pastor Allen Brubaker, Green Springs, Pa., presented his farewell message, Sunday morning, June 7.

John Rosenberry, former pastor of Altoona, Pa., was installed as pastor of the Green Springs congregation, Sunday morning, June 21.

The Allegheny Youth Retreat is scheduled to convene at Roxbury, July 10, 11, 12. E. J. Swalm is scheduled to speak on "Nonresistance and our Peace Testimony," Sunday.

Dr. Charles F. Eshelman, Grantham, Pa., is serving as summer pastor; June, July and part of August at Lancaster, Pa. The incoming pastor, Rev. and Mrs. Charles Lenker are scheduled for installation, August 23.

Luke Keefer, Jr., has accepted an assignment to teach and assist in directing the education program at the Navajo Mission, New Mexico.

Pastor and Mrs. John Pawelski, Walsingham, Ontario, were guest speakers for a love-feast weekend at Stayner, Ontario, May 23-24. Allyne Friesen now living in Kentucky since her period of service at the Navajo Mission brought greetings and sang two solos.

Pastor Roy Peterman, Manor congregation, Pa., administered the rite of water baptism to ten applicants, Sunday, June 21. The baptismal service was conducted in Armour Frey's pond.

Baptismal service was held at the Olin Hess farm, Montgomery congregation, Pa., Sunday, June 21. There were eight who received the rite of water baptism.

The Airhill congregation, Pa., is co-sponsoring a tent meeting on the Simon Diehl farm. Rev. John Rosenberry serves as evangelist. Services were scheduled to begin July 5.

Dr. Owen Alderfer, Upland, California, discussed Doctrinal History of the Brethren in Christ Church at Chestnut Grove, Ohio, Thursday evening, July 2.

NORMAN AND EUNICE WINGERT ENROUTE HOME

In a recent letter, long-time MCC workers, the Norman Wingerts gave information of their planned arrival in America, July 24. Their schedule calls for leaving their place of service, June 27. The following paragraph indicates something of the stress and strain of this two year term of service in Burundi, Africa.

"Our two years in Central Africa have been difficult and strenuous, but by the same token may prove to be the most fruitful of our relief work in various countries of the world. Events are popping in Africa and the winds of independence are blowing at near cyclone pitch. To have had hungry and suffering refugees at one's doorstep day after day, many of whom have seen relatives and friends beaten and butchered, drowned, decapitated or imprisoned—this is spirit-wearing. Besides the Rwanda refugees in Burundi, new refugees have been coming across the border from eastern Congo, now that the "Jeuneuse" terrorists are operating less than thirty miles from us. What pathos! Peking-trained Mullele tattoo teenage Congolese boys and tell them they are thereby invincible to arrows and bullets, spurring them on to hate and carnage. The world groans under its load of sorrow, hatred and suffering."

Their itinerary enroute back to America includes the Near East and MCC units in Europe and England.

REDWOOD COUNTRY CHURCH, GRANTS PASS, OREGON

Beginning Easter Sunday and ending Sunday night, April 5, Rev. Ralph Rickel con-

ducted a very inspiring week of evangelistic services. God gave our brother a very good entrance into our hearts with clear and down-to-earth messages, proving to be what was needed. Though not a great response there were some who came forward. These are still coming to the services. Everyone felt the meeting should have gone on another week. Our homes enjoyed the visitation from Brother Rickel.

Brother Rickel's ministry included the Easter Sunrise service. This service was well attended with many staying for the ham and egg breakfast served by the ladies of the congregation.

Rev. and Mrs. Eber Dourte, Upland, California, were with us for a two-day Home-Life Conference, April 18-19. Many different aspects of home and family life were discussed. Brother and Sister Dourte gave out answers, presented talks, held question and answer periods, besides taking time for interviews. Very good results were evident from the Conference. There was great eagerness to book our speakers for another Home-Life Conference.

Rev. and Mrs. John A. Climenhaga were a blessing to our congregation over the Sunday, April 26. The testimony of Sister Climenhaga and a message by Brother Climenhaga proved to be an inspiring service. We welcome anyone passing our way to stop and worship with us at 1640 Redwood Avenue, Grants Pass, Oregon.

William F. Lewis, Pastor

NEW GUILFORD CONGREGATION, PA.

An eight-session Vacation Bible School concluded June 3. There was an average attendance of 203 with an enrollment of 233. There were at least 27 decisions for Christ. Pastor Charles Rife served as general Superintendent. Offerings totalling \$241 were received toward a new Sunday school bus.

The influence of missions was felt in varied presentations: Naomi Brechbill, concerning Alaska; Eber Wingert, a former 1-W in New York; John Arthur Brubaker, from the new Skyline View Chapel, Harrisburg, Pa.; Rhoda Lehman who spent four years in San Francisco Mission and World Missions Secretary, Henry N. Hostetter.

Programs rendered to our congregation from Messiah College included the Gospel Team and Choral Society. Paul Kunkle and Catherine Tracey were guest speakers for Rally Day services with Ronald Bradshaw, a local negro, bringing special messages in song.

Emphasis in the field of a Peace ministry was given by Dr. Kenneth Hoover who was accompanied by four 1-W men. Dallas Shelley, concerning the Navajo Mission in New Mexico, and Dr. Henry Kreider from the Near East presented aspects of their work in additional services.

Our congregation benefited from a discussion by David Brubaker on Church Music. Recently five were baptized and there were six who united in church membership. A Child Dedication service for a third son of Rev. and Mrs. Bruce Urey was conducted by the child's grandfather, Pastor Charles Rife.

C. F. W.

MONTGOMERY, PA.

There was an average attendance of 212 for Vacation Bible School, April 29-May 8. The project of the Bible School was buying chairs for the new Skyline View Church, Harrisburg. The pastor, John Arthur Brubaker, had visited the congregation three days prior to the beginning of Vacation Bible School.

Other guest speakers included Mrs. Ruth Stoltzfus, speaking on the theme "What Makes the Home Successful," Mother's Day; Carl Knepper, a returned 1-W from Africa speaking in a WPMC service; Harry Burkholder from San Francisco who spoke for the Men's Fellowship dinner, May 21; Rupert Turman, concerning the new extension church in Baltimore and Paul McBeth, guest minister for Sunday morning, May 31.

Five were received into the membership of the church Sunday morning, May 3. Pastor Wilbur Benner, Airhill, Pa., was evangelist for our tent meeting, May 24-June 7. The Shorb Brothers presented special music the evening of May 27.

Births

BURGER—Kathy Belle, born May 30, 1964, to Mr. and Mrs. James Burger, Hollowell congregation, Pa.

CLAVEAUX—Albert Marc Bradley, born to Mr. and Mrs. Marc Claveaux, June 2, 1964, Sherkston congregation, Ontario, Canada.

DIEGEL—Christine Lee, born to Mr. and Mrs. James Diegel, June 4, 1964, Conoy congregation, Pa.

KLINE—Carolyn Marie, born to Mr. and Mrs. Carl Kline, May 30, 1964, Conoy congregation, Pa.

LEHMAN—Barry Gene, born April 29, 1964, to Mr. and Mrs. Harold Lehman, Mount Freedom, New Jersey.

LUND—Robert James and John Bradley, born February 21, 1964, to Mr. and Mrs. Robert Lund, Sherkston congregation, Ontario, Canada.

MARR—Terry and Toddy Marr, born April 23, 1964, to Mr. and Mrs. Douglas Marr, Sherkston congregation, Ontario, Canada.

SYMOUR—Carolyn Joan, born February 27, 1964, to Mr. and Mrs. Robert Seymour, Sherkston congregation, Ontario, Canada.

WINGER—John Michael, born February 20, 1964, to Mr. and Mrs. John Winger, Sherkston congregation, Ontario, Canada.

Weddings

EBERLY-STAHL—Miss Darlene Stahl, daughter of Mr. and Mrs. Charles Stahl, Greencastle, Pa., and Robert Eberly, son of Mr. and Mrs. Raymond Eberly, Greencastle, Pa., were united in marriage, May 3, 1964. The ceremony was performed in the Montgomery Brethren in Christ Church, Rev. Daniel Haldeman officiating and Pastor Paul Hess assisting.

EVERETT-MINOR—Miss Sharon Minor became the bride of Mr. Donald Everett, February 1, 1964, with the Rev. Roy V. Sider officiating. The ceremony was performed in the Brethren in Christ Church, Sherkston, Ontario, Canada.

MARTIN-CARBAUGH—Miss Sarah Carbaugh, daughter of Mr. and Mrs. Lester Carbaugh, Greencastle, Pa., and Raymond Martin, son of Mr. and Mrs. Wilbur Martin, Mercersburg, Pa., were united in marriage, May 24, 1964. The ceremony was performed in the Montgomery Brethren in Christ Church, Pastor Paul Hess officiating.

Obituaries

CARBAUGH—Wayne Glenn, born May 9, 1964, to Mr. and Mrs. Glenn Carbaugh, died May 9, 1964 (Montgomery congregation, Pa.).

CLIMENHAGA—Reverend Naaman W. Climenhaga, born in Bertie Township, Welland County, Ontario, March 14, 1893, passed away in City Hospital, Saskatoon, Saskatchewan, Canada, May 21, 1964.

He, the youngest son of the late Peter and Anna Climenhaga, was married to Sallie Wenger on December 24, 1921. The following spring they moved to the Kindersley area in the Awde Hill district. In 1929 he was ordained to the ministry and served 21 years as pastor of the Clearview Brethren in Christ Church. After moving to Kindersley he took a major role in the construction of the Brethren in Christ Church. He has been a resident of the town for the past twelve years.

His wife predeceased him on May 16, 1957. He is survived by two sons: Clarence of Edmonton, Alberta; and Merle, Kindersley; five daughters; Mrs. Willard Winger, Buffalo, New York; Anna, Marjorie, Mrs. Willard Laeger and Evelyn, all of Kindersley.

Also surviving are eleven grandchildren, three brothers, Laban, Kindersley; John and Asa, and one sister, Abbie Brechbill, Pennsylvania.

Funeral services were held in the Kindersley Brethren in Christ Church, Pastor Lorne Lichty officiating, assisted by Rev. John Garman, Rev. Marshall Baker and Rev. Ronald Loft-house. Interment was in the Kindersley Cemetery.

GOODIN—Barbara Ann Goodin, 82 years, Columbia, Kentucky, passed away May 30, 1964, at the Adair Memorial Hospital.

She was the wife of the late William Bradley Goodin who preceded her in death, January 14, 1956.

She is survived by five sons: Joe, Clem, and Claude, Columbia; Ivan, Russell Springs; and Marvin, Louisville. Three daughters: Mrs. Florence Shepherd, Russell Springs; Mrs. Emma Johnson and Mrs. Winnie Neat, Columbia. One brother and three sisters also survive.

Mrs. Goodin professed faith in Christ at an early age in life and united with the Separate Baptist Church.

The funeral service was held at the New Hope Baptist Church conducted by Rev. Otis Wolford and Rev. P. B. Friesen. Interment was in the adjoining cemetery.

HERSHEY—David Henry Hershey, born near West Milton, Ohio, November 29, 1880, passed away at Pleasant Hill, Ohio, May 21, 1964. As a young man he was converted and united with the Brethren in Christ Church. He was one of the charter members of the Pleasant Hill congregation. He was a faithful, devoted and enthusiastic supporter of the Brethren in Christ Church.

In 1902 he was united in marriage to Mary Mae Fouts who predeceased him, February 29, 1916. He was married to Anna M. Reighard, November 29, 1917. In addition to his wife he is survived by five sons, Clyde L.; J. Elwood; Clayton W.; John O. and David. Also surviving are 12 grandchildren, 8 great-grandchildren, one sister and a host of relatives and friends. One grandson, Kenneth, preceded him in death.

Funeral services were held at the Pleasant Hill Brethren in Christ Church, Pastor William

R. Hoke and Rev. E. J. Rohrer officiating. Burial was in the Highland Cemetery, West Milton, Ohio.

HEXIMER—Wesley Heximer, a brother dearly beloved, and an example to the believers, went to be with the Lord, May 20, 1964.

He was born in Fort Erie, Ontario, Canada, April 4, 1880. On June 6, 1922, he married Laverna Ott, who preceded him in death.

He was converted on May 14, 1916, and very soon thereafter joined the Brethren in Christ Church. For many years he served as Sunday School superintendent at the Brethren in Christ Mission, Buffalo, New York. When the mission closed in 1955 he transferred his membership to the Clarence Center Church, where he attended very faithfully until February, 1962. At that time he became a guest at the Messiah Home, Harrisburg, Pa., and lived there until his passing.

He is survived by two daughters: Mrs. Ruth Christopher and Mrs. Helen Everett, and five grandchildren.

The memory of his enthusiastic and dedicated Christian life will live on for years to come.

Funeral services were held at the Messiah Home and at the Clarence Center Church, Pastor Aaron Stern officiating.

KEEFER—Edgar S. Keefer was born December 26, 1903, Harrisburg, Pa., and passed away at Upland, California, February 7, 1964. He was converted in early life and lived a consistent Christian life. His was a prolonged illness. He gave evidence of enjoying a sweet abiding consciousness of the Lord's presence and guiding hand.

He is survived by his widow, Susie, Upland, California; his mother, Mrs. Alice W. Keefer, Harrisburg, Pa.; two sons: Glenn, Mechanicsburg, Pa.; and Arden Lamar, Upland, California; one daughter, Mrs. Arthur Carpenter, Middletown, Pa.; five grandchildren, three sisters and three brothers.

Funeral services were conducted at the Upland Brethren in Christ Church, Pastor Eber Dourte officiating. Further service was held at Grantham, Pa., with Pastor LeRoy B. Walters and Dr. C. N. Hostetter officiating. Interment was in the Grantham Cemetery.

MARTIN—Lawrence Martin, husband of the former Nettie Patterson, passed away on March 25, 1964. Funeral services were conducted on Saturday, March 28, 1964, with Pastor Roy V. Sider, Sherkston Brethren in Christ Church, officiating.

RESSLER—Mary Warfel Ressler was born June 10, 1883, in Lancaster County, Pa., and passed away at the Messiah Home, Harrisburg, Pa., May 1964. At the age of 16 she was converted and joined the Brethren in Christ Church at Refton, Pa. She was united in marriage to E. John Ressler, November 1903. He predeceased her in 1915. She took up residence at the Messiah Home in October, 1942.

She is survived by two sons, Landis H., New Providence; Clarence W., Elizabethtown; and one daughter, Lila Ressler Stauffer, Carlisle, Pa.

Even though physically handicapped she was active in church and Sunday school work as long as she was able. She continued with a radiant testimony for her Lord.

Funeral services were held at the Messiah Home Chapel, Pastor Glenn A. Hensel and Rev. C. R. Heisey officiating. Burial was in the Paradise Mennonite Cemetery.

MCC News

LETTER FROM AFRICAN CHURCH LEADER TO CHURCHES OF AMERICA

BUJUMBURA, BURUNDI (MCC)—The Mennonite Central Committee, The World Relief Commission, and Church World Service are working together in Burundi, an African nation caught in the cross-fires of nationalism and tribal rivalries.

The three agencies have been supporting Burundi's two dozen Protestant missions, some of which are hard pressed to care for the refugees encamped around their mission buildings. Over a million pounds of food, clothing, drugs, and surplus foods have been received in this landlocked country.

A Burundi church leader, Binyoni Abel, wrote a letter on behalf of the Evangelical Church of the Friends. This letter has been translated into English, parts of which follow.

"In the name of the Friends Church we thank you . . . for the things that you sent . . . soap, clothing, blankets, meat, toothbrushes, toys, and other good things.

"More than anything else these things you have sent us teach us the love that you have . . . for those you have never seen.

"We pray, asking God . . . to bless your gardens, your land, your farm animals, your work, your money, your country, and your own strength.

"The youth, small children, grownups, white and black, all of us of the Friends Church of Burundi thank you very much . . . If you are able to continue thus, it will have great value among our children and adults because of the need that we have here in Burundi."

LARGE CROWD HEARS SOVIET VISITORS IN EASTERN PA.

BLOOMING GLEN, PA. (MCC)—There was a sort of political rally atmosphere outside the Blooming Glen Mennonite Church Monday evening, June 1. Placard-waving, leaflet-dispensing demonstrators—about fifty in number—were protesting the presence of four Russian Baptist clergymen in this eastern Pennsylvania community. They paraded on the street in front of the church and handed out literature on the meeting house steps before and during a public meeting at which the visitors from the Soviet Union were to be presented.

Carl McIntire, voice of the Twentieth Century Reformation Hour, which had called for the demonstration, was on the parking lot prior to the meeting to tape record interviews with anyone who cared to make a statement. During the meeting he sat near the platform, recording the messages of the various speakers.

Scattered through the audience could be seen men and women wearing large American flags on their lapels. Two flag-carrying teenagers sat down in the middle of the aisle in the rear of the church when they were unable to find seats.

William T. Snyder, executive secretary of the Mennonite Central Committee, pointed out that the delegation had come to the United States on the invitation of the Baptist World Alliance to attend the 150th anniversary celebrations of the American and Southern Baptist Conventions at Atlantic City, New Jersey, during the week of May 17. These men were then made available to the MCC for visits to several Mennonite communities.

The objectives of this visit, he emphasized, are to become better acquainted with Christians in the Soviet Union, to enable them to get to know us and have Christian fellowship. He underscored the necessity for Christians to attempt to transcend the barriers which men

have erected between people of different races, religions, ideologies, and geographical areas.

In their testimonies the four guests related how God is working in their country. Michael Zhidkov, one of the pastors of the 4,700-member church in Moscow, said, "We want to tell you not about our people but about how God is working among us."

Anatolij Kiriuchatsev, pastor of the 2,900-member Leningrad church, spoke eloquently of his conversion. It was an unforgettable experience, he said, when Jesus said, "Come to me, I forgive you."

God is doing great things in your country, Ivan Motorin told the audience. "You have been wonderfully blessed and have created a Christian culture. God is also doing great things in our country." Earlier in the day he pointed out to reporters and pastors from the area that the Baptist church in the Soviet union is growing by 10,000 members (2 percent) every year. "Our work is not finished," he emphasized, "There are many who do not believe."

We know much more about the Mennonites of North America now, said Ilia Ivanov, the leader of the delegation. "Our knowledge of the family of the children of God has been considerably enlarged during this visit."

Each of the men concluded by requesting prayers and promising that they would pray for the American Christians. Ivanov said, "May God bless your missionary, . . . relief, . . . and peace efforts. . . . Pray for us. We will remember you always."

After the program the audience was given opportunity to come forward to shake hands with the Soviet visitors. The demonstrators, who had been waiting for this moment, quickly encircled the four men and quizzed them about political circumstances in their home country and about their own involvement in politics. A favorite question concerned the 32 Christians who asked for asylum at the U.S. embassy in Moscow in 1963. Informal discussions, in large groups and small, continued long after the Russians were gone.

By ten o'clock it was all over. The demonstrators had folded their signs—some of which read, "No religious freedom in Russia," "Red clergy preach venomous poison," "These serve Khrushchev not Christ," "Soviet Soldiers in Cuba, Mr. K.'s preachers here."—and returned to their homes.

SECOND MDS TEAM TO ALASKA REBUILDING INDIAN VILLAGE

AKRON, PA. (MCC)—Mennonite Disaster Service Team II gathered in Seattle, Washington, June 16 for orientation before flying to Anchorage on June 17 to undertake a six-week period of work on Afognak Island. Team I flew home on June 15. Their leader, Eli Nissley, Plain City, Ohio, stayed a few extra days to familiarize the second group of builders with the project plans.

When MDS representatives Ivan Martin and John Garman investigated the earthquake zone shortly after Easter, they discovered that Alaskan Indians living on scattered islands were in great need of assistance. They were hard hit by the quake but were isolated from the mainland and ready help. Seeing this need, MDS activity has centered on the rebuilding of an Indian village on Afognak Island. Twenty-three of the village's 38 homes were lost. The remaining houses were damaged to varying degrees.

The Lions Clubs of Alaska have raised \$600,000 for the project. It will take approximately 600,000 board feet of lumber to rebuild the community. The new village will be named Port Lion in honor of the Lions

Clubs. The village site is about 20 miles removed from the old location.

What has Team I accomplished? Arriving on Afognak, they threw up a tent city. No restaurants or hotels existed on the land and so the tent city provides living, eating, and sleeping quarters. They have almost completed a two-story, wood frame community center building, 30 by 50 feet. The men have finished one residence, framed another, and have started the third and fourth houses on foundation pilings.

The men are:

Dan Loewen, Fresno, California; plumber. Arlo Raid, Denmark, Iowa; general foreman. Edwin Selzer, Greensburg, Kansas; carpenter.

Leighton H. Mann, Clayton, Ohio; (Leader). Herman J. Liechty, Archbold, Ohio; carpenter.

Roy M. Esh, Belleville, R.D., Pennsylvania; electrician.

Harry Newfield, Mission City, British Columbia; plumber.

William Dueck, Winnipeg, Manitoba; electrician.

Frank Braun, Kitchener, Ontario; electrician.

David Snyder, Breslau, Ontario; carpenter.

The Rev. John Garman, MDS Saskatchewan coordinator, was in charge of the orientation sessions in Seattle with the help of Marcus Smucker, pastor of the Portland Mennonite Church, Portland, Oregon.

STAHLEY NAMED MDS EXECUTIVE COORDINATOR

AKRON, PA. (MCC)—Delmar Stahly, Akron, Pa., has been appointed by the MCC executive secretary and the MDS executive committee to succeed R. Wayne Clemens in November, 1964, as executive coordinator of Mennonite Disaster Service.

Having served with the Mennonite Central Committee over a period of 23 years, Stahly has accumulated a wealth of experience in Civilian Public Service, 1941-45; postwar Europe's relief and refugee camps, 1946-48; and director and coordinator of the Mennonite Mental Health Services, 1949—. He will continue with MMHS until November 1, and then work half time with MDS and half for MMHS during the latter's transition period into a more decentralized mode of operation.

Stahly's duties as Mennonite Disaster Service executive coordinator will be to synchronize the rehabilitation of individuals injured, and the reconstruction and salvaging of possessions damaged as a result of disaster. As the department's administrative official, he will be responsible for the interchange of information within the MDS regions and the carrying out of MDS's day-to-day program.

CLEVELAND TEACHER PROGRAM POSTPONED ONE YEAR; TOO FEW APPLICANTS

AKRON, PA. (MCC)—The Mennonite Central Committee's Voluntary Service Department is unable this year to carry through the proposed program for Cleveland's inner city schools because there were too few teacher applicants to proceed with the project.

The superintendent of the Cleveland Public Schools had requested the placement of teachers and MCC made efforts to place 10 qualified and concerned teachers in Cleveland's inner city which has a large Negro population. While unable to proceed for the coming school year, MCC will work on possibilities for next year.

MENNO TRAVEL SERVICE PLANNING

FALL EUROPE AND HOLY LAND TOUR

AKRON, PA. (MCC)—Abner Stoltzfus, pastor

of the Maple Grove Mennonite Church, Atglen, Pa., will conduct the Menno Travel Service 21-day fall excursion tour of Europe and the Holy Land.

The group will depart from New York by air on September 28, and return to New York again on October 19. The tour will include the following countries: England, Switzerland, Greece, Egypt, Jordan, Israel, and Italy.

Rev. Stoltzfus is making his fourth visit to the Holy Land and his third trip as a tour leader. The tour is being arranged by the Menno Travel Service, Akron, Pa.

Missions in America

Explanatory note: Missions () and Extension Churches are listed as per address.*

ALLEGHENY CONFERENCE

Baltimore 21, Maryland: Rev. W. Rupert Turman, pastor, 925 Homberg Avenue, Church address, 611 S. Marlyn Avenue, Telephone MU 6-3189

Blairs Mills, Pennsylvania: Rev. Jacob Moyer, pastor, Dry Run, Pa.

***Blandburg, Pennsylvania:** Rev. William Berry, pastor

Breezewood, Pennsylvania (Mountain Chapel, Ray's Cove): Rev. Norris Bouch, pastor, Altoona, Pa., R. 2, Box 566

Hollidaysburg, Pennsylvania (Mt. Etna Church): Joe Neumeyer, pastor, 717 Penn Street, Hollidaysburg, Pa.

Hopewell, Pennsylvania (Sherman's Valley): Rev. Earl Lehman, pastor, R. 2, Telephone—New Granada, Murry 5-2344

***Ickesburg, Pennsylvania (Saville Church):** Rev. Merle Peachy, pastor, Thompsonstown, Pa., R. 1, Telephone—McAllisterville, Pa., 463-2551

Iron Springs, Pennsylvania: Rev. James Leshner, pastor, Fairfield, Pa. R. 1, Telephone—Fairfield 642-8632

Little Marsh, Pennsylvania (Jemison Valley): Rev. Larry Strouse, pastor, Telephone—Westfield, Pa. Emerson 7-5355

Mt. Holly Springs, Pennsylvania: Rev. Edward Hackman, pastor, Mounted Route. Telephone Hunter 6-5440

Red Lion, Pennsylvania: Rev. Samuel Lady, pastor, Telephone 2468-880

Three Springs, Pennsylvania (Center Grove Church): Rev. Marion Walker, pastor

Uniontown, Pennsylvania (Searights): Rev. George Kipe, pastor, Uniontown, Pa., R. 4

ATLANTIC CONFERENCE

Allisonia, Virginia (Farris Mines): Rev. Bruce Urey, pastor

Callaway, Virginia:

Adney Gap Church: Rev. I. Raymond Conner, pastor, Callaway, Va., R. 1. Telephone 929-4277

Callaway Church: Rev. C. Benjamin Fulton, pastor, 1531 Riverdale Road, S.E., Roanoke 13, Virginia

Harrisburg, Pennsylvania (Bellevue Park Brethren in Christ Church): Rev. Joel Carlson, pastor, 14 North 20th Street. Telephone—CEdar 2-6488. Church address, 2001 Chestnut St.

Harrisburg, Pa. (Skyline View Church): Rev. John Arthur Brubaker, pastor, 7733 Hillcrest Ave., Harrisburg, Pa.

Hillsville, Virginia (Bethel Church): Rev. Edgar Giles, pastor, Hillsville, Va., R. 4, Telephone—Sylvatus, RO 6-3238

Hunlock Creek, Pennsylvania: Rev. Ross Morningstar, pastor, 311 Vine St., Berwick, Pa.

***Llewellyn, Pennsylvania:** Rev. Charles Melhorn, pastor; Telephone—Minersville, Liberty 544-5206

***New York City, New York:** 246 East Tremont Avenue, Bronx 57, New York, (Fellowship

News Items

CONSERVATIVE BAPTIST PASTORS OPPOSE ROCKEFELLER CANDIDACY

LOS ANGELES, CALIF. (EP)—Fifteen Baptist ministers from various parts of the state called on Gov. Nelson Rockefeller of New York to withdraw as a Republican Presidential candidate on the grounds that his divorce and remarriage set a "bad example" for the country.

In a statement issued here by Dr. Guy Weniger of Foothill Baptist Church, Oakland, the

Chapel) Telephone—TR 8-0937, Rev. Paul Hill, superintendent, Mrs. Evelyn Hill, Rev. Roy H. Mann, Mrs. Esther Robinson, I-W and V.S. Workers: Miss Edna Hill, Mr. Stanley Detwiler, Miss Carolyn Hilbert, Miss Barbara Winger, Mr. Richard Hilsher, Mrs. Lois Hilsher, Mr. Donald Alvis, Mrs. Dorothy Alvis, Mr. Leon Kanagy, Mrs. Frances Kanagy, Mr. Clair Barkle, Mrs. Dorothy Barkle, Mr. Mark Peachey, Mrs. Faye Peachey

***New York City, New York (Brooklyn Mission):** 958 Bedford Ave., Brooklyn, N. Y. 11205 Parsonage, 215 Walworth St., Brooklyn 5, N.Y., Rev. Harold Bowers, pastor, Mrs. Catherine K. Bowers

CANADIAN CONFERENCE

Concord, Ontario, Canada: Rev. Arthur Heise, Gormley, Ontario, Canada

Delisle, Saskatchewan, Canada: Rev. Marshall Baker, pastor, Delisle, Saskatchewan, Canada

Hamilton, Ontario, Canada (Ridgemount Brethren in Christ Church): Cor. of Jameston and Caledon Streets, Office Telephone—FU 3-5212, Rev. J. Allan Heise, pastor, 396 West Second Street, Telephone—FU 3-5309

***Meath Park, Saskatchewan, Canada (North Star Mission, Howard Creek and Paddock-wood Churches):** Rev. Maurice Moore, pastor, Mrs. Mabel Moore

Port Rowan, Ontario, Canada (Walsingham Centre): Rev. John Pawelski, pastor

Saskatoon, Saskatchewan, Canada: Rev. Ronald Lofthouse, pastor, 1 Malta Street

CENTRAL CONFERENCE

***Chicago, Illinois:** 6039 South Halsted Street, Chicago 21, Illinois, Telephone—TRiangle 3-7122, Rev. Carl Carlson, pastor, Mrs. Avas Carlson, Misses Grace Sider, Lily Wyld

Cincinnati, Ohio: 2951 Sidney Avenue, Cincinnati 25, Ohio, Rev. William Engle, pastor, Telephone—Liberty 2-3891

Dayton, Ohio (Church, 831 Herman Avenue): Rev. Ohmer Herr, pastor, Clayton, Ohio, R. 1

Dearborn, Michigan (near Detroit): 4411 Detroit Street (Church and parsonage), Rev. Maurice Bender, pastor, Telephone—CR 8-6850

Ella, Kentucky (Fairview and Miller Fields Churches): Rev. P. B. Friesen, pastor, Columbia, Kentucky, R. 3, Box 157

Garlin, Kentucky (Bloomington Church): Rev. Curtis Bryant, pastor

Gladwin, Michigan, R. 4: Rev. Gary Lyons, pastor

Hillman, Michigan, R. 1, (Maple Grove Church at Rust): Rev. Milford Brubaker, pastor

Knifley, Kentucky: Rev. Gaylerd Miller, pastor Telephone—Campbellsville 465-7980

Shanesville, Ohio: Rev. David Buckwalter, pastor, Telephone—Sugar Creek 2-4212

Sheboygan, Wisconsin: 1325 Carl Avenue, Telephone—Glencourt 8-2627, Rev. Tyrus Cobb, pastor

Smithville, Tennessee (Pomeroy Chapel): Rev. John Schock, pastor, R. 7, Sparta, Tennessee

ministers said that the governor "by his divorce and rapid remarriage to a woman who had left the care of her four children through her own recent divorce, struck a serious blow against the Christian concept of marriage and responsibilities of the home."

DR. PEALE NAMED RELIGIOUS HERITAGE "1964 CLERGYMAN OF THE YEAR"

WASHINGTON, D. C. (EP)—Dr. Norman Vincent Peale, minister and author of best-selling books, has been named 1964 Clergyman of the Year by the Religious Heritage of America, Inc.

Uniontown, Ohio: Rev. Henry P. Heisey, pastor, 4052 Georgetown Road, Canton 5, Ohio

Phoneton, O. (Phoneton Community Church): Rev. Elam O. Dohner, pastor, P.O. Box 95, Phoneton, Ohio

MIDWEST CONFERENCE

Colorado Springs, Colorado (Mountain View Chapel): Rev. Earl Engle, Jr., pastor, 2402 East Caramillo Street. Telephone ME 4-1668

PACIFIC CONFERENCE

Albuquerque, New Mexico (Sandia Brethren in Christ Church): 541 Utah Street, N.E. Telephone AL 6-9492, Rev. Virgil Books, pastor

***Bloomfield, New Mexico (Navajo Mission):** Telephone—Farmington, N. M. YR 6-2386, Rev. J. Wilmer Heisey, superintendent, Mrs. Velma Heisey, Rev. John R. Sider, Mrs. Ethel Sider, Rev. Ralph R. Rickel, Mrs. Shirley Rickel, Mrs. Martha Garber, Misses Ida Rosenberger, Verna Mae Ressler, Rosa Eyster, Jane Monn, Mary Olive Lady, Anna Marie Hoover, Janet Oberholtzer, Mildred Brillinger, (I-W or V.S. Worker) Mr. Nelson Poe, Mr. Mervin Potteiger, Mrs. Ruth Potteiger, Mr. Glenn Shonk, Mrs. Jean Shonk, Dr. Leroy Steinbrecker, Mrs. Eunice Steinbrecker, (Navajo Interpreters: Miss Fannie Scott, Mr. Peter Yazzie)

Ontario, California: Rev. Nelson Miller, pastor, 9579 Baker Ave., Ontario, California

Salem, Oregon (Labish Community Church): Church address, 4522 Scott Avenue, N.E., Rev. Art Cooper, pastor, 4306 Scott Avenue, N.E., Salem, Oregon, Telephone—EM 2-7204

***San Francisco, California (Life Line Mission):** 306 Minna Street, 94103, Telephone EX 2-2220, Rev. Avery Heisey, Supt., Rev. Harold Paulus, Pastor; V.S. workers: Mr. John Ruegg, Mrs. Clara Ruegg; I-W workers: Mr. Lyle Zook, Mr. Glen Pierce.

***San Francisco, California (Life Line Chapel):** 422 Guerrero Street, 94110, Telephone UN 1-4820, Rev. Avery Heisey, Pastor, Mrs. Emma Heisey, Mr. Harry Burkholder; V.S. workers: Miss Dorothy Kniesly, Miss Linda Bert, Miss Marion Trayer; I-W worker: Mr. Dallas Adams.

Contributions to World Missions

send to:

BRETHREN IN CHRIST WORLD MISSIONS

P. O. Box 171

Elizabethtown, Pa.

Telephone 717-EM 7-7045

Contributions to Missions in America

send to:

Andrew Slagenweit

West Milton, Ohio

Contributions to Peace, Relief and Service Committee

send to:

Clair Hoffman, 320 S. Market Ave.,
Mt. Joy, Pa.

J. C. Penney, founder of the chain of stores bearing his name, was chosen Lay Church Man of the Year and Mrs. Dale Evans Rogers, movie and television star, was selected Church Woman of the Year.

The citations will be presented during the RHA's 14th Annual Washington Pilgrimage, June 25-27.

COURT ORDER REMOVES JEWISH GIRL FROM ATHEIST'S HOME

BALTIMORE (EP)—Criminal Court here removed a 17-year-old Jewish girl from the home of Mrs. Madalyn Murray, an avowed atheist who started the case resulting in the 1963 Supreme Court ban against prayer and Bible reading in public schools.

The court acted after Dr. and Mrs. Leonard J. Abramovitz filed a petition complaining that Mrs. Murray and her son, William, had induced their daughter, Susan, to leave her family and give up her Jewish religion.

They also alleged that Mrs. Murray had encouraged the girl to become an atheist, and that she was living with the Murrays against her parents' will and without proper guardianship.

The court placed Susan in the custody of her aunt and uncle. Mrs. Murray had warned that she would not let the girl go without a court order.

AMERICAN CHURCH UNION PROTESTS EPISCOPAL COMMUNION TO PRESIDENT

PELHAM, N. Y. (EP)—The official publication of the American Church Union, Anglo-Catholic wing of the Protestant Episcopal Church, criticized the distribution in Episcopal churches of Holy Communion to President Johnson, who is not a communicant member of the denomination.

The *American Church News* said in its May issue that the President "is undoubtedly receiving Communion at Episcopal altars in good faith and in sincerity." It admitted that some "priests and even bishops" of the Episcopal Church "believe that it is Christian charity to invite members of others Churches with which we are not in communion to receive Holy Communion at our altars."

WINONA LAKE, INDIANA—Free Methodists in General Conference Session in Winona Lake, Indiana, this week elected four bishops, and adopted a \$7 million World Mission Budget for the quadrennium.

A new bishop-elect is Dr. Myron F. Boyd, 54, the voice of the international radio broadcast, "The Light and Life Hour." He has served the church 15 years as a pastor and 19 years as director-speaker of the "Light and Life Hour," which now has 225 releases per week in eight languages.

Re-elected were two incumbents, Bishop Walter S. Kendall, of Winona Lake, Indiana, and Bishop E. C. John, of Spring Arbor, Michigan.

The Rev. Donald Bastian, 38, pastor of the college church in Greenville, Illinois, a scholar and author, was elected bishop, but resigned. The Rev. Mr. Bastian was the second youngest person ever to be elected to the bishopric—the youngest being the denomination's founder, B. T. Roberts. This is the first time in the more than 100-year history of the denomination that a bishop-elect has resigned. In his declining speech he declared his intention to remain with the pastoral ministry: "After careful prayer and thought I must follow the inner constraint and decline the high honor you have sought to bestow upon me . . . I cannot get the consent of my conscience to leave the pastorate at the age of 38."

The Conference chose as replacement and the fourth bishop, the Rev. Paul N. Ellis, 51, superintendent of the Wabash Conference, with headquarters in Indianapolis. Mr. Ellis served for 29 years as a pastor of Free Methodist churches and was five times chosen as a General Conference delegate. He is a graduate of the University of Illinois where he was elected to Phi Beta Kappa and Psi Chi—an honor society for psychology majors.

Elected editor of the *Free Methodist* was Dr. Byron S. Lamson, who has served the church for nearly twenty years as missionary secretary. Dr. Lamson is known as a skillful and prolific writer, receiving recognition beyond the border of his denomination. His latest book, *To Catch the Tide*, released in 1962, has been purchased by 97 different mission boards and reviewed in the International Review of Missions, published in Geneva, Switzerland.

The Free Methodist Youth Department gave full endorsement to a short-term service abroad for young people to be programmed in cooperation with the missionary outreach of the church. Final plans and action are pending.

JEWS CHARGE ANTI-SEMITIC PASSAGE IN UNITED CHURCH GUIDE BOOK

TORONTO, ONT. (EP)—A rabbi and a Jewish professor of philosophy have charged here that a section of a 1964 guide book published by the United Church of Canada for its members was anti-Semitic.

Dr. Marcus Long, University of Toronto professor, said the passage to which he referred was an expression of the kind of "ignorance" prevailing in Christian circles.

Dr. Emil Fackenheim, a rabbi and also a professor of philosophy at the university, said the section referred to by Dr. Long constituted a "slander" of the Jewish faith.

They were members of a panel dealing with discrimination during the annual Institute on Religion at Beth Tzedec synagogue here. Roman Catholic priests and Protestant ministers attended the sessions.

The book referred to was *God and His Purpose*, written by the Rev. James S. Thomson, former moderator of the United Church. The passage reads: "The most terrible example of religion gone wrong is the Crucifixion of Jesus Christ. It was religious men who demanded His death. The leaders of Jesus' own people had made their religion into an idol."

"What Jesus taught and did provoked the hostility of Pharisee and Scribe. They hated Him with such fury and rage that their eyes were blinded. So, when God came to them in the person of His son, they killed Him."

Dr. Long maintained that the section "is definitely anti-Semitic and now it's being taught to adults in the United Church of Canada." He said the quoted sentences were "expressions of ignorance, not of malice. They are unintentionally anti-Semitic, but they do contain the roots of anti-Semitism."

GOVERNOR HATFIELD TO SPEAK AT NSSA

One of the key speakers at the 19th annual National Sunday School Convention in Portland, Oregon, Oct. 7-9, will be Gov. Mark O. Hatfield.

Governor Hatfield, a dedicated Christian and active as a lay-leader in numerous church and Sunday School organizations, has just been named keynote and temporary chairman of the Republican National Convention.

Theme of the National Sunday School Convention will be, "For Times Like These . . . Vote Sunday School."

"ETERNITY" CRITICIZES EVANGELICALS, LIBERALS ON RACIAL STANDS

PHILADELPHIA, PA. (EP)—Editors of the evangelical *Eternity Magazine*, published here, took some of their co-religionists to task for "segregationist" attitudes and at the same time criticized more liberal Protestant churchmen for taking part in violent civil rights demonstrations.

The editorial, which called for passage of the civil rights bill, said:

"Let's face it. Most evangelicals, whether they are from the North, South, East or West, are supporters of the status quo, and consequently tend to be segregationists."

"They would rather not discuss the matter at all, but if you press them, they will spout almost the same defensive arguments as the most reactionary Southerner, whose white-dominated world really is threatened."

The editorial maintained that the "white evangelical community" in the country has "too long sidestepped its responsibility" to Negro citizens.

Civil rights legislation, it said, is "not a perfect instrument" but a "minimal position" that should be taken by all Americans.

On civil rights demonstrations, it agreed that "a case can be made for passive resistance and peaceful picketing." But it maintained that "many Protestant leaders, in their zeal for social justice, are encouraging law breaking and violence on the ground of the rightness of a greater cause."

The editorial cited the case of the Rev. Bruce W. Klunder, the young United Presbyterian clergyman who was crushed under a bulldozer during a demonstration at Cleveland.

"We have no question that he was a martyr to a cause in which he deeply believed," it said. "But one has a right to question the wisdom of the methods used. Even before Klunder was killed, the demonstrators who accompanied him threw rocks, bricks, bottles and chunks of concrete at the police. Certainly this was not Christian passive resistance."

Declaring that "at the foot of the Cross all men are equal," the editorial called for swift action "both as dedicated Americans and as dedicated Christians . . . to correct the racial iniquities which are bringing international shame on our heads."

"But," it concluded, "it must not be done by violating the whole framework of law and order upon which this country has been established."

MINNEAPOLIS MINISTERING UNIT ELECTS FIRST NEGRO PRESIDENT

MINNEAPOLIS, MINN. (EP)—The Minneapolis Ministerial Association, has elected its first Negro president.

He is the Rev. James R. Holloway, pastor of Zion Baptist Church, which is affiliated with both the American Baptist Convention and the National Baptist Convention, U.S.A., Inc.

Mr. Holloway succeeds the Rev. Paul Stohberg, pastor of Salem Covenant Church.

The association, made up of some 300 Protestant and Eastern Orthodox clergymen, adopted a revised constitution which permits non-ordained persons in full-time religious service to hold associate membership.